



Water Snapshot 2002 April 19 - 28

An informal, water quality monitoring survey conducted throughout the Delaware River Basin

Sample as many locations and provide as much of the requested information as possible. Complete one data sheet for each location. Don't forget to obtain landowner permission before entering private property! Please return completed forms **before May 31, 2002**, to: Clarke Rupert, Delaware River Basin Commission, P.O. Box 7360, West Trenton, NJ 08628. By submitting data sheets, you are giving permission to have the information published in future Snapshot reports. **Questions?** Visit the DRBC web site at **www.drbc.net** or call (609) 883-9500 x 260. *Thank you for participating!*

1) _____	E-MAIL ADDRESS _____	PHONE NUMBER _____
NAME		
2) _____	3) _____	
SCHOOL, COMPANY OR ORGANIZATION	TEACHER (IF APPLICABLE)	
4) _____	_____	_____
COMPLETE MAILING ADDRESS	CITY	STATE ZIP
5) _____	_____	_____
SAMPLING LOCATION - NAME OF WATER BODY	MUNICIPALITY	COUNTY STATE
6) Location relative to known/mapped landmark (e.g. road, bridge, building) _____		
7) Approximate width of stream: _____ feet 8) Date & hour of data collection: _____		

WEATHER CONDITIONS

9) Was there precipitation within the past 48 hours? YES NO 10) Air Temperature: _____ °C

11) Description: SUNNY - PARTLY CLOUDY - OVERCAST - RAIN

WATER QUALITY (milligrams per liter, or mg/l = parts per million, or ppm)

12) _____	13) _____	14) _____	15) _____	16) _____
WATER TEMP. (°C)	pH	DISSOLVED OXYGEN (mg/l)	CONDUCTIVITY (umhos/cm)	WATER DEPTH (meters)
17) _____	18) _____	19) Flow of stream or capacity status of impoundment:		
NITRATE (mg/l)	PHOSPHATE (mg/l)	a. less than normal b. normal c. greater than normal d. unknown		
20) Other tests: _____				
(Record any other water quality test data that you collected at this site; if needed, attach separate sheet.)				
21) What instruments, meters, and equipment did you use? _____				
22) Is the water cloudy? NO - SOMEWHAT - VERY				
23) Aquatic life observed: ALGAE - ROOTED PLANTS - FISH - AMPHIBIANS - INVERTEBRATES				
(Other, please describe) _____				